

# MCSA NEWSLETTER



2023  
February

masoncountysa.com



## Happy President's Day!



## Photo Request For Project



Gene is putting a call out to all members for photographs of MCSA or MCSA events or historical pictures. He is trying to put together a new project.

If you have them electronically, that's great! If you have just the photos, are you willing to hand them over for a short time to be scanned?

Thank you very much for your help!

Contact Gene White, 360-819-4741 or cell 360-701-3763  
or email [vp@masoncountysa.com](mailto:vp@masoncountysa.com)

### CURRENT AVAILABLE CLASSES

#### **PISTOL FOR BEGINNERS**

**\$60**

March 11, 2023

#### **NRA BASIC PISTOL**

**\$100**

March 25 & 26, 2023

#### **NRA CONCEALED CARRY (2-Day series)**

**\$270**

Part Two: March 10, 2023  
(Requirement: Part One)

#### **NRA RANGE SAFETY OFFICER CERTIFICATION**

**\$100**

April 29 & 30, 2023

#### **NRA PISTOL INSTRUCTOR & CERTIFICATION**

**\$175**

August 12 & 13, 2023

Email training at  
[training@masoncountysa.com](mailto:training@masoncountysa.com)  
or call Dan at 206-947-2038 or  
Lynn at 206-406-3562

### MCSA Calender

Click to be directed to the calendar  
on the website.



**MASON COUNTY SPORTSMAN'S  
ASSOCIATION  
RAFFLE  
\$3.00 TICKET**

**Mason County Sportsman's Association  
521 W Business Pk Rd  
Shelton WA 98584  
Message phone: 360-427-1102  
MCSA is a 501(c)3**

**For Tickets or Fund-Raising Info Contact David Kaufman  
360-229-6948, or email: [fund\\_raising@masoncountysa.com](mailto:fund_raising@masoncountysa.com)**

**DRAWING HELD AT MCSA RANGE AT MEMBERS  
MEETING ON APRIL 5, 2023  
WINNER NEED NOT BE PRESENT TO WIN**



**Ruger SR 1911 45 cal 5-inch barrel, 1 extended  
mag, and 1 standard mag  
Model 606700**

**MUST BE 21 AND LEGAL TO OWN A FIREARM IN WA STATE 1000 TICKETS PRINTED**



**We meet from 3 – 6 PM, 3<sup>rd</sup>  
Sunday of the Month.**

**Cost for each event is  
\$10 MCSA member/ \$15 non-  
member.**

**Most meetings include range time  
for practice in addition to the  
program. Bring your unloaded  
firearm in a box or bag, at least 50  
rounds of ammunition, eye and  
ear protection and a brimmed hat.**

## **March 19, 2023 AGENDA**

### **Introduction to AR-15 presented by Matt Crane**

An AR-15-style rifle is any lightweight semi-automatic rifle based on the Colt AR-15 design.

Matt will do a show and tell on AR-15 style rifles. Matt will explain basic parts and components, and how they function.

We will then get the opportunity to shoot a .22LR and 9mm version so you have a basic understanding of where all the controls are, and how they work.

This being an introduction, will be at whatever pace and speed the individual is comfortable with. Ammo needed to shoot these rifles would be 9 mm and .22 LR, bringing ammo is not required, but would be appreciated.

**Contact Kim 360-507-0009 or  
Bonnie 360-490-7911, [Bonniejubb@msn.com](mailto:Bonniejubb@msn.com)  
Check out our Facebook group**

*Ladies of Caliber at MCSA*

**MCSA is located at: 521 W. Business Park Road, Shelton, WA 98584  
[www.masoncountysa.com](http://www.masoncountysa.com)**

## Web Host Providers Change

by Gene White

**H**ello members,

We are in process of moving the website and adding a domain name to our website. We are doing this to fix current issues we have been having with our provider, GoDaddy. As most of you know these issues include the ongoing email problems, service price increase, and now charging for email services separately from the web hosting.

We are moving the domain to a company called [Dreamhost.com](http://Dreamhost.com). We have gotten what is called a VPS Service (virtual private server). This allows us to host the website on a VPS which has dedicated resources to us, a large increase in both RAM and hard drive space, and we will be able to control our email as we are administering our own email server with back up support available 24/7 from DreamHost support.

We will also have access to our own List Servers so we can send emails to the entire membership without running into problems, solving the current email situation.

Now as to the domain names, we have both [masoncountysa.com](http://masoncountysa.com) and [masoncountysa.org](http://masoncountysa.org). We will be using the .org extension as that is the correct extension for a non-profit organization. The [masoncountysa.com](http://masoncountysa.com) will not go away. People will still be able to get to the same website from both [masoncountysa.com](http://masoncountysa.com) and .org.

Both [masoncountysa.com](http://masoncountysa.com) and [masoncountysa.org](http://masoncountysa.org) will direct traffic to the same site with the same information. All information will be exactly the same, pulling from the same files.

If anyone has any questions, feel free to contact [Claire](#) or [Gene](#).

Look for more to come!!



## **Pistol Booth Replacement**

By Dave Herman

### **Delta Canopy 40'x20' PVC Marquee Heavy Duty Tent**

**Price: \$1899.99**

I called Delta Canopy and talked to a sales representative about the following:



#### **Features:**

- Luxury designed PVC top and walls meet Flame Retardant Standard CPAI-84 & NFPA 701
- 100% waterproof, UV protection to provide a comfortable atmosphere for your event
- Galvanized steel frame w/metal connectors for a sturdy structure
- Roof bar supports, stabilizing ground poles, roof tension wires and heavy-duty stakes for solidity & strength
- Industrial strength zippers for doors and heavy-duty eyelets to secure the top and wall to the structure
- Elegant arched windows around entire unit along with clear end pieces to the top cover allowing a good inflow of light
- 10 removable arched window walls with zipper closure
- 2 doors with zipper closure at both ends of the marquee
- 7.8" large foot plates
- 7 storage bags included (\$140 value)
- Innovative marquee – only at DELTA Canopies!

#### **Specifications:**

- Size: 40'L(12m) x 20'W(6m) x 7.2'H(side); 12.5'H(peak)
- Door: 10'W x 7'H
- Section size: 10'
- Fabric: 480g/m<sup>2</sup> PVC (top), 400g/m<sup>2</sup> PVC (sidewalls) (Fabric weight per Sq Meter)
- Leg Pole: 1.65" x 1.2mm
- Roof Pole: 1.5" x 1.2mm
- Joint: 1.65" x 1.2mm
- Weight: 560 lbs

**Assembly:** The roof frame is put together on the ground and the fabric is placed over the frame prior to lifting the structure with the side poles (four to a side, ten feet apart), lifting from one long side of the roof at a time. Minimal climbing involved. Sidewalls (approximately 7.2' tall) are hung after roof is fully supported.

**Roof loading capability:** Roof will withstand heavy rain and customers have hung three chandeliers inside for use at night.

**Expected life span of the tent materiel:** Assuming a usage of three to five times a year the expected wear of the heavy PVC materiel is three to ten years. All tent materiel are available on an individual replacement basis.

**Alternative tent hold-down weights:** Heavy Duty tent stakes are provided with the tent package, however during Oysterfest, we will not be allowed to drive stakes into the asphalt runway. We will need to rent weights or make weights suitable for transport and manual lift that will fit the wind requirements. The requirements for holding down tents are mandated by the Port of Shelton and need to be investigated further.

**Has anyone purchased a similar tent for pistol range use?** The sales person had no knowledge of these type of tents being used as a portable indoor range.

**How to keep pellets inside the tent:** For the target area backwall, the pellet ballistic blankets we already have will provide sufficient protection from pellets going through the back of the range. A suggested method of retaining pellets in the ceiling and sidewall areas, is to have heavy clear Mil Visqueen (six to ten mil) suspended from the sidewalls and the ceiling, depending on weight. Most pellets will be hitting the Visqueen at a low angle, energy absorbed by the material and will be deflected to the interior of the tent. To hold the Visqueen in place, 2x6 in. boards can be U-bolted to the inside of the tent poles and additional line materiel strung to suspend the Visqueen and Ballistic Blankets. The 2x6's will support the weight vs. the tent poles. The weight of the 2x6's, Ballistic Blankets and Visqueen will aid in holding the tent down when it is windy. The clear material will allow ambient light through the side windows to enter the target area.

## Ballistic Blankets



Ballistic blankets are provided by Creedmoor Sports and are qualified for Pellet Gun training by the US Marine Corps, Quantico VA.

Dimensions: 59x83 in. and weigh ~5.8 lbs. each. We have eight (??) on hand for use and we use five of them in our existing portable range.

**Cost: \$245.00 each**

## TENT EXAMPLES



20' X40' Galvanized Steel Frame & PVC Tent As Possible Pistol Booth Replacement. Just an Idea. Would Require Additional Ballistic Protection. Please Provide Pistol Booth Committee your thoughts.



### **Specifications:**

- Size: 40'L(12m) x 20'W(6m) x 7.2'H(side); 12.5'H(peak)  
Door: 10'W x 7'H
- Section size: 10'
- Fabric: 480g/m<sup>2</sup> PVC (top), 400g/m<sup>2</sup> PVC (sidewalls)
- Leg Pole: 1.65" x 1.2mm  
Roof Pole: 1.5" x 1.2mm  
Joint: 1.65" x 1.2mm
- Weight: 560 lbs
- \$1,899 plus Free Shipping

### **Pistol Booth Committee Co-Chairs:**

**Sue Albee** [info@masoncountysa.com](mailto:info@masoncountysa.com)

**Dave Hermann** [daveradar@aol.com](mailto:daveradar@aol.com)

## **Amazon Smile Program**

by Suzy Sands

**I**f you have been using Amazon Smile to generate some funds for the club you may have received this email telling us that...**SAD NEWS**... they are doing away with the program.

“Dear customer,

In 2013, we launched AmazonSmile to make it easier for customers to support their favorite charities. However, after almost a decade, the program has not grown to create the impact that we had originally hoped. With so many eligible organizations—more than 1 million globally—our ability to have an impact was often spread too thin.

We are writing to let you know that we plan to wind down AmazonSmile by February 20, 2023. We will continue to pursue and invest in other areas where we've seen we can make meaningful change—from building affordable housing to providing access to computer science education for students in underserved communities to using our logistics infrastructure and technology to assist broad communities impacted by natural disasters.

To help charities that have been a part of the AmazonSmile program with this transition, we will be providing them with a one-time donation equivalent to three months of what they earned in 2022 through the program, and they will also be able to accrue additional donations until the program officially closes in February. Once AmazonSmile closes, charities will still be able to seek support from Amazon customers by creating their own wish lists. “

You can verify this is true by going to your Amazon Smile page...I did ...it's true!

According to my Amazon Smile page, the MCSA has received \$219.35 as of November 2022.

**Well, it was good while it lasted!!**





## **MCSA Summer BBQ Co-Chairs**

**Jody Barrett**

909-601-2717 or [jodessa93@gmail.com](mailto:jodessa93@gmail.com)

**Kassi Nuxoll**

253-304-0982 or  
[secretary@masoncountysa.com](mailto:secretary@masoncountysa.com)

**Questions for the BBQ  
should be directed to them.**



## Regular MCSA Events

### Tuesday Nights

- ◆ **First Tuesday** of the month...**Action Pistol League:** Shoot Coordinator: Charlie Travaglione (360) 426-5372; Setup starts at 5:30 pm, shooting begins at 6 pm
- ◆ **Second Tuesday** of the month... **Tactical Carry Action Pistol:** Shoot Coordinator: Matt Crane and Charlie T. Call (360) 426-5372; Setup starts at 5:30 pm, shooting begins at 6 pm
- ◆ **Third Tuesday** of the month... **Two-Gun Action Pistol Match:** Shoot Coordinator: Matt Crane and Charlie T (360) 426-5372; Setup starts at 5:30 pm, shooting begins at 6 pm
- ◆ **Fourth Tuesday** of the month... **.22 LR Match Action Pistol League:** Shoot Coordinator: Matt Crane and Charlie T (360) 426-5372; 5:00 to 8:00 pm

### Membership Meeting

- ◆ **First Wednesday** of the month...currently meeting at the range and via zoom at 6:30pm.

### New Member Orientation

- ◆ **Third Saturday** of the month...Meet at the range, 10 am – 1 pm; For questions about this event or any upcoming orientation, please contact Lynn Ludeman at 206-406-3562 or [lynnl@hcc.net](mailto:lynnl@hcc.net).

### Ladies of Caliber

- ◆ **Third Sunday** of the month... Meets from 3 – 6 pm, Contact Kim 360-507-0009 or Bonnie 360-490-7911, [Bonniejubb@msn.com](mailto:Bonniejubb@msn.com)...**ladies only!**

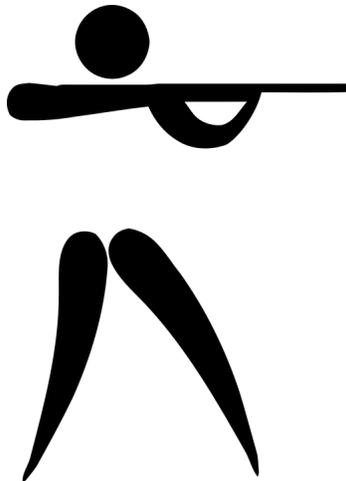


**\* ALWAYS, ALWAYS, ALWAYS \***

**ALWAYS: keep your firearm pointed in a SAFE direction.**

**ALWAYS: keep your FINGER OFF the trigger until you are ready to shoot.**

**ALWAYS: keep the gun UNLOADED until ready to use.**



## **WINCHESTER PROGRAMS**

**Members: \$10.00, Non-Members: \$15.00**

### **NRA .22 Pistol Marksmanship**

**First Thursday** of each month from 6:00 to 7:30 pm. Bring revolver or semi-auto .22 pistol and 100 rounds.

### **NRA Winchester Bullseye**

**Second Thursday** of each month from 6:00 to 7:30 pm. Bring .22 pistol and 100 rounds.

### **NRA Rim Fire Rifle Marksmanship**

**Third Thursday** of each month, 6:00 to 7:30 pm . Bring your .22 rifle and 100 rounds and any equipment you need for rifle bench rest position.

### **NRA Defensive Pistol Marksmanship**

**Fourth Thursday** of each month, 6:00 to 7:30 pm. Bring revolver or semi-auto .380 caliber or larger and at least 60 rounds.

**If you have articles, stories, pictures, classified ads, or ideas for the newsletter please send them to Suzy Sands....**

**Email [suzysands@gmail.com](mailto:suzysands@gmail.com)**

# MASON COUNTY SPORTSMAN'S ASSOCIATION

## MAILING ADDRESS:

PO Box 1122  
Shelton, WA 98584

## LOCATION:

521 W. Business Park Road  
Shelton, WA 98584

Message Phone: 360-427-1102 ♦ Website: [masoncountysa.com](http://masoncountysa.com)

## MCSA 2023

### Board of Directors

President	Lynn Ludeman	206-406-3562	<a href="mailto:president@masoncountysa.com">president@masoncountysa.com</a>
Vice President	Gene White	360-819-4741 or cell 360-701-3763	<a href="mailto:vp@masoncountysa.com">vp@masoncountysa.com</a>
Executive Officer	John Schute	360-280-0951	<a href="mailto:jwschute@icloud.com">jwschute@icloud.com</a>
Treasurer	Leslie Perrault	360-877-2426	<a href="mailto:treasurer.masoncountysa@gmail.com">treasurer.masoncountysa@gmail.com</a>
Secretary	Kassandra Nuxoll	253-304-0982	<a href="mailto:secretary@masoncountysa.com">secretary@masoncountysa.com</a>
Group Board email:	<a href="mailto:bod@masoncountysa.com">bod@masoncountysa.com</a>		

### Trustees

Trustee 3, term ends 2024	Terry Miller	360-229-9348	<a href="mailto:tc-miller@comcast.net">tc-miller@comcast.net</a>
Trustee 1, term ends 2022	Keith Williams	360-426-7931	<a href="mailto:keithwilliams777@comcast.net">keithwilliams777@comcast.net</a>
Trustee 2, term ends 2023	Sue Albee	360-507-0776	<a href="mailto:info@masoncountysa.com">info@masoncountysa.com</a>
Group Trustee email:	<a href="mailto:trustees@masoncountysa.com">trustees@masoncountysa.com</a>		

### Committee Chairs

Air Pistol Booth	Sue Albee, Co Chair	360-507-0776	<a href="mailto:info@masoncountysa.com">info@masoncountysa.com</a>
Air Pistol Booth	Dave Hermann, Co Chair	360-462-0265	<a href="mailto:daveradar@aol.com">daveradar@aol.com</a>
Charitable Giving	Gene White	360-819-4741 or cell 360-701-3763	<a href="mailto:vp@masoncountysa.com">vp@masoncountysa.com</a>
Chief Range Safety Officer	Terry Miller	360-229-9348	<a href="mailto:tc-miller@comcast.net">tc-miller@comcast.net</a>
Finance & Audit	Board of Trustees & Treasurer	refer to info above	refer to info above
Fundraising	David Kaufman	360-427-4003 or 360-229-6948 cell	<a href="mailto:fund_raising@masoncountysa.com">fund_raising@masoncountysa.com</a>
Grant	Dave Hermann	360-462-0265	<a href="mailto:daveradar@aol.com">daveradar@aol.com</a>
Membership	John Mohn	<a href="tel:240-427-7596">240-427-7596</a>	<a href="mailto:membership@masoncountysa.com">membership@masoncountysa.com</a>
Maint & Operations	Dan McCarty & Mike Burt	206-947-2038 & 360-239-5104	<a href="mailto:info@masoncountysa.com">info@masoncountysa.com</a>
Newsletter	Suzy Sands	530-262-1893	<a href="mailto:suzysands@gmail.com">suzysands@gmail.com</a>
Nominations	appointed in the fall		
Range Improvement	Steve Berglund	360-463-9844	<a href="mailto:sberglund0101@gmail.com">sberglund0101@gmail.com</a>
Standing Rules/SOPs Revision	Terry Miller	360-229-9348	<a href="mailto:tc-miller@comcast.net">tc-miller@comcast.net</a>
Social Media	Claire Voskuhl	360-426-6461	<a href="mailto:Claire@voskuhl.com">Claire@voskuhl.com</a>
Summer Club event	Kassi Nuxoll, Co Chair	253-304-0982	<a href="mailto:secretary@masoncountysa.com">secretary@masoncountysa.com</a>
Summer Club event	Jody Barrett, Co Chair	909-601-2717	<a href="mailto:jodessa93@gmail.com">jodessa93@gmail.com</a>
Training	Dan McCarty	206-947-2038	<a href="mailto:training@masoncountysa.com">training@masoncountysa.com</a>
Volunteer Coordinator	Gene White	360-819-4741 or cell 360-701-3763	<a href="mailto:vp@masoncountysa.com">vp@masoncountysa.com</a>



Consider joining the  **NRA**  
You can follow the [Affiliations and Links](#) tab on the MCSA home page to a direct NRA link. MCSA gets a contribution when you join or renew using our home-page link.

