

# Mason County Sportsman's Association

## NRA Basic Pistol

When: **Saturday and Sunday, August 11 & 12, 2018** Time: **9:00 AM to 6:00 PM**

Where: **Mason County Sportsman's Association Indoor Range** (not a mailing address)

**W. 521 Business Park Road, Shelton 98584 (near the Shelton Airport off Hwy 101)**

Fee: **\$80** Pre-registration and payment is required.

### **YOU MUST BE LEGALLY ABLE TO POSSESS A FIREARM TO ATTEND**

**Course Description:** Instructor led, 2 day classroom + range class. We'll teach the basic knowledge, skills, and attitude for owning and operating a pistol safely. Students learn rules for safe gun handling; pistol parts and operation; ammunition; shooting fundamentals; range rules; shooting from two-handed standing positions; cleaning and caring for a pistol; and continued opportunities for skill development. Students will perform a final qualification in order to receive the Basic Pistol Certification.

**Basic Pistol is a prerequisite class for NRA Pistol Instructor certification.**

**Students under the age of 18 MUST be accompanied by their parent or guardian.**

Advance registration is required, on a first-come, first-served basis.

Equipment required: Firearms and ammunition are both provided, however you may also bring your own unloaded firearm in a bag or box, with appropriate ammunition (no .357 Magnum, please). If you do not have eye and ear protection & a brimmed hat, we will provide them for you. You will want to bring snacks or lunch and drinks with you, there will be a 45 minute lunch period that would allow you to go out for a quick lunch. A seat cushion is not a bad idea!

Questions: Contact [training@masoncountysa.com](mailto:training@masoncountysa.com) or leave a message at 360-427-1102

Mail form and payment to: **Mason County Sportsman's Assoc, P.O. Box 1122, Shelton, WA 98584**

Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_

Firearm/make/model/caliber \_\_\_\_\_ e-mail address: \_\_\_\_\_

Phone: \_\_\_\_\_ NRA Member? Yes No NRA number \_\_\_\_\_

Briefly, what experience do you have with firearms?

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[www.masoncountysa.com](http://www.masoncountysa.com) – [training@masoncountysa.com](mailto:training@masoncountysa.com) – 360-427-1102